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| Surrey Bird Club  Rarity Form  E-mail to both– [dharris@surreybirdclub.org.uk](mailto:dharris@surreybirdclub.org.uk)  &  [surrey.recorder@btinternet.com](mailto:surrey.recorder@btinternet.com) | SBClogoL (Large) |

**This form has been designed to be used electronically. Your submission will be processed far more quickly and accurately if it is typed rather than handwritten.**

To move to the next field simply press ‘Tab’ then ‘End’ and start typing.

**Note: If attaching images please send them as separate files and not within this Word document.**

|  |  |
| --- | --- |
| Species: | |
| Date first seen: | Date last seen: |
| No. of Birds: | Age/Sex: |
| County: Surrey | Location: |
| **Please fill in your email address to ensure that you get an acknowledgement** | |
| Finder: | Email: |
| Identifier *(if different)*: | Email: |
| Submitter *(if different)*: | Email: |
| Other observers: | |
| Any who disagrees with identification? | |
|  | |
| Optical aids: | |
| Distance from bird: | |
|  | |
| Have you enclosed photographs? | Was the bird videoed? |
| If photos are available on public websites (*BirdGuides* & *Surfbirds* etc) then please give www address: | |
| Have the photographs been published in magazines? If so, where: | |
|  | |
| Species present for comparison: | |
| Which species were alongside the bird: | |
| Observer(s) experience of the species: | |
| Observer(s) experience of similar species on the same day or previously: | |
|  | |
| Weather *(general description)*: | |
| Wind direction and Force: | |
| Light conditions *(good, dull, etc & sun behind, side etc)*: | |
| Visibility *(distance)*: | |
| Rain, mist, etc: | |
| Cloud cover: | |
|  | |
| Address of submitter: | |
| Phone No: | |
|  | |
| And finally, is the record 100% certain? | |

*Hit ‘Page Down’ key several times to move to Description sectionPlease try to cover*

*1. Circumstances of finding the bird (if applicable) but keep it brief*

*2. Plumage, bare parts etc and call (if possible)*

*3. Jizz (that ‘indefinable something’ about the way it behaved)*

|  |
| --- |
| **Description**: |

Attach extra sheets if needed